



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF AGRICULTURE
AND RURAL DEVELOPMENT

GARY MCDOWELL
DIRECTOR

April 2, 2019

CERTIFIED MAIL

Mr. Jim Dull
Barry County Drain Commissioner
220 W. State St.
Hastings, MI 49058

Mr. Richard Wagner
Eaton County Drain Commissioner
1045 Independence Blvd.
Charlotte, MI 48813

RE: Gibson and Triskett Intercounty Drain

Dear Commissioners:

Enclosed is a Notice of Meeting of the Drainage Board for the meeting to determine the practicability of the Chapter 8 petition to maintain and improve the **Gibson and Triskett Intercounty Drain**. Please follow these instructions carefully.

Notices of such meeting shall be sent by First Class Mail not less than ten days before the date (we propose by April 16) of the meeting to each person whose name appears upon the last city or township tax assessment roll as owning land liable to assessment for benefit. Notices shall also be served personally, by registered or certified mail at least ten days before the meeting, on the county clerk and on the clerk of each township, city, and village in the district. Although not specifically provided in Sec.280.122, it may be advisable to also notify the township supervisor, city mayor, or village president, the county road commission, and the director of the Michigan Department of Transportation if there are state highways in the drainage district, and the district office of the Michigan Department of Environmental Quality.

Please post the notice in your office or in your building where other such notices are posted. Also, in accordance with PA. 528 of the Public Acts of 2012, if your county maintains a website that is accessible to the public, this notice shall be posted on the homepage or on a separate webpage dedicated to public notices. Also, please retain a copy of the notice for your records.

This notice of meeting shall be published at least ten days before such meeting, in a newspaper of general circulation in each county. **Barry County**, please arrange for a court reporter to be present to take a transcript of the meeting.

Please provide this office with a copy of the Proof of Publication, Affidavit of Mailing, Affidavit of Posting, and Proof of Service for the drain. If you have any questions regarding these requirements, please contact me at 517-284-5762.

Sincerely,

Christine Kosmowski
Deputy for the Director

Enclosures